



Date: \_\_\_\_\_ Client Number \_\_\_\_\_  
 New  Return

**APPLICATION FOR ASSISTANCE**

*Please Print*

Full Name \_\_\_\_\_ Gender \_\_\_\_\_  
(First, Middle Initial, Last)

Street Address \_\_\_\_\_ Apt. # \_\_\_\_\_ Apt. Name \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_ County \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Race \_\_\_\_\_ Hispanic:  Yes  No  
mm-dd-yyyy

Marital Status \_\_\_\_\_ Level of Education \_\_\_\_\_ Referral Source \_\_\_\_\_

E-mail address \_\_\_\_\_ @ \_\_\_\_\_ Church/Synagogue Affiliation \_\_\_\_\_

Current Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Emergency Contact & Phone Number: \_\_\_\_\_

Do you live in the Frisco/Frisco ISD area:  Yes  No If yes, how long? \_\_\_\_\_ Years \_\_\_\_\_ Month \_\_\_\_\_ Weeks

How long have you lived at your current address? \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Weeks

Do you rent or own?  Rent  Own  Other

Are you at risk of becoming homeless?  Yes  No

Have you ever received assistance from Frisco Family Services in the past?  Yes  No If yes, when?  
 \_\_\_\_\_

Have you ever lived in a household that has received assistance from Frisco Family Services?  Yes  No

Veteran?  Yes  No Veteran's Dependent  Yes  No Veteran's Surviving Spouse  Yes  No

Total number of people in the household? \_\_\_\_\_

**List ALL living in your household (DO NOT INCLUDE YOURSELF)**

First Name	Last Name	Gender	Age	Date of Birth	Race	Hispanic Yes or No	Grade	Name of School or Employer	Relationship to Applicant

**SERVICES NEEDED** to help you achieve or maintain self-sufficiency: (please check all that apply):

- Food assistance (Frisco Family Services Market)
- Financial assistance with essential needs:  Rent/Mortgage  Utilities  Prescriptions  Other \_\_\_\_\_

**OFFICE ONLY**

Volunteer/Staff Name: \_\_\_\_\_ Date: \_\_\_\_\_

Was FP provided?  YES  NO Was ID copied?  YES  NO Additional resources provided?  YES  NO

Date & time of appt: \_\_\_\_\_ Case Manager: \_\_\_\_\_





**Food Market Policy**

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If in need of food assistance, you will be permitted one (1) visit to the food Market prior to meeting with a case manager. After an assessment with a case manager, it will be determined how many food market visits will be allowed. If necessary, you may visit the food market as frequently as once every two weeks; however, visiting the food market less frequently is acceptable. You determine whether you need to visit every other week or less often.

After your final visit, if you are still in need of food assistance, you will be required to set up an appointment with a case manager to discuss your family’s continuing needs and to be re-approved for access to the food Market. You should be prepared to explain why you are still experiencing a crisis and why receiving emergency food assistance is critical to your transition back to self-sufficiency.

**CHAMPS-Challenging Adult Minds for Personal Success**

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Frisco Family Services (FFS) is committed to equipping you with skills and resources aimed at enhancing your quality of life and promoting self-sufficiency. The CHAMPS program is part of a continuum of services offered by FFS.

As a requirement to receive any services offered by FFS, I understand that I must sign up for and attend a CHAMPS Adult Life Skills Workshop after meeting with a Case Manager and service eligibility has been determined. I further understand that if I do not comply with this requirement, I will forfeit the opportunity to receive the assistance that I am requesting.

**Release of Information**

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I hereby authorize the release of information to Frisco Family Services (FFS) to receive the assistance, I am requesting. I further certify that the information I have stated is true and correct and that all income is reported. I understand FFS may verify the information on this application and that deliberate misrepresentation of information may subject me to denial of assistance/services.

I give permission for Frisco Family Services to discuss my case with other agencies, government entities, businesses churches, attorneys, organizations, societies, hospitals, medical personnel, individuals, and any others deemed necessary to verify application information and/or identify additional sources of assistance. I understand that all information is treated as confidential information by Frisco Family Services.

In consideration of the opportunity afforded me by Frisco Family Services, I hereby agree that I, my assignees, heirs, guardians, and legal representatives, will not make a claim against Frisco Family Services, or any of its affiliated organizations, or any of their board of directors collectively or individually, or the supplier of any materials or equipment that is used by Frisco Family Services, or any of the volunteer workers, for the injury or death of myself or damage to my property, however caused, arising from my participation with Frisco Family Services. Without limiting the generality of the foregoing, I hereby waive and release any rights, actions, or causes of action resulting from personal injury or death to myself, or damage to my property, sustained in connection with my participation in any program of Frisco Family Services.

*I have read, understood, and agree to the policies described above as they relate to services provided by FFS.*

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Frisco Family Services Mission Statement:**

We help members of our communities who are facing hunger, homelessness, and other urgent needs improve their quality of lives and achieve self-sufficiency.

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410 (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).*

*This institution is an equal opportunity provider.*



Self-Certification of Income

PLEASE COMPLETE ALL THE FOLLOWING:

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Current Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

List all Household Members and Income (INCLUDING THE APPLICANT)

Table with 7 columns: Last Name, First Name, Relationship, Age, Monthly Income, Hispanic Y/N, Source of income and/or Employer. The first row has 'SELF' in the Relationship column.

\*\*PERSONAL INFORMATION: (check one in each item)

- A. Male/Female, B. Caucasian/White, American Indian/Alaskan Native, etc., C. ETHNICITY, D. DISABLED, E. IS OWNER/BORROWER WOMAN HEAD OF HOUSEHOLD

\* NUMBER OF FAMILY MEMBERS (include yourself, spouse, children, etc.): \_\_\_\_\_

Total Anticipated Annual Household Income: \_\_\_\_\_

CERTIFICATION

I certify that the information I am providing is true and could be subject to verification at any time by a third party. I also acknowledge that the provision of false information could leave me subject to the penalties of Federal, State, and local law.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

WARNING: TITLE 18, SECTION 1001 OF THE U.S. CODE STATES THAT A PERSON IS GUILTY OF A FELONY FOR KNOWINGLY AND WILLINGLY MAKING FALSE OR FRAUDULENT STATEMENTS TO ANY DEPARTMENT OF THE UNITED STATES GOVERNMENT.

For use by funding agency:

Household Size: \_\_\_\_\_ Annual Income: \_\_\_\_\_
Income Limit: \_\_\_\_\_ Is Applicant Eligible: \_\_\_\_\_
Person Making Determination: \_\_\_\_\_ Date: \_\_\_\_\_

## Total Household Income &amp; Expense Report

Monthly Income	Monthly Amount		Monthly Expenses	Monthly Amount	Total Owed or Overdue
Wages _____ (name)	<b>GROSS</b>	<b>NET</b>	Housing: (mortgage or rent)		
Wages _____ (name)	<b>GROSS</b>	<b>NET</b>	Electricity		
Wages _____ (name)	<b>GROSS</b>	<b>NET</b>	Gas		
Wages _____ (name)	<b>GROSS</b>	<b>NET</b>	Water		
Wages _____ (name)	<b>GROSS</b>	<b>NET</b>	Phone		
Social Security Disability			Cable		
S.S.I.			Mobile Phone		
Veteran's disability			Car Payment		
Retirement			Gasoline		
Food Stamps			Auto Insurance		
TANF			Home or Renter's Insurance		
Family			Medical + Dental Insurance (out-of-pocket costs)		
Friends			Medical Expenses		
Unemployment			Prescriptions		
Workers Compensation			School Lunches		
Child Support			Groceries		
Other Agencies			Laundry		
Any other income			Child Care		
WIC <input type="checkbox"/> YES <input type="checkbox"/> NO			Child Support		
Medicaid <input type="checkbox"/> YES <input type="checkbox"/> NO			Loans (explain purpose)		
			Credit Card #1		
			Credit Card #2		
Bank Account Statement (last 30-days)			Credit Card #3		
Savings Account Balance (last 30-days)			Other (explain)		
<b>Total Income</b>			<b>Total Expenses</b>		

**Transportation:**

Car Information: Model: \_\_\_\_\_ Year: \_\_\_\_\_  
 Does the car belong to you? \_\_\_\_\_ How did you arrive at Frisco Family Services today?  Family Car  Friend  Walk  Other \_\_\_\_\_



## Checklist: Required Documentation

All supporting documentation must be provided to Frisco Family Services on, or before, your scheduled appointment. It is only necessary to provide copies of one current month of expenses and income. **Missing documentation will require rescheduling of your appointment and delay the process to receive assistance.**

**Note:** Due to the large number of applicants requesting assistance, you **MUST** arrive 15 minutes before your scheduled appointment to guarantee your appointment slot.

### Proof of Current Address *(please bring the paperwork that applies to your living situation)*

- Current lease
- Section 8 papers with lease
- Current mortgage contract or coupon

### Identification for All Household Members *(Please bring at least ONE form of ID for each member or your household.)*

- Driver's License
- State ID Card
- Passport
- School ID Card
- Social Security
- Birth Certificate

### Proof of All Income *(Please bring all that apply to your household.)*

- Recent paycheck stubs from each employed person in your household *(including new and terminated employment)*
- Unemployment eligibility notice/compensation stubs
- Child support statement
- Social Security/SSI current grant notice of benefits
- Food Stamps/Medicaid Letters/TANF letter showing how much received or denial letter.
- Self-Employment Records *(last year's tax forms, DBA)*

### Proof of All Expenses *(Please bring all that apply to your household.)* Must provide current statements with detailed information. **Disconnection notices are not sufficient.**

- Current Rental lease/Mortgage Payment
- CURRENT Utility Bills *(including electric, water, gas, cable, phone, and cellphone)*
- Childcare
- Car payments
- Car insurance
- Health insurance
- Other loans or items that affect income
- Credit card payments
- Car repair bills
- Current checking & savings bank statement *(Last 30 days - detailed)*

### Documentation of Current Crisis *(must provide proof of crisis to assess eligibility)*

- Doctor's letter/bills
- Police/fire reports
- Paid receipts for unexpected expenses
- Hospital/emergency care bills
- Proof of Unemployment

Client Name: _____	Client # _____
Date & Time of Appt: _____	Caseworker: _____

**CLIENT NAME:** \_\_\_\_\_

***In order to determine how we can be of assistance to you, please complete the following questions:***

What is your need today? \_\_\_\_\_

What is the crisis or situation that has caused you to seek assistance? \_\_\_\_\_

What are your plans to prevent this crisis from recurring? \_\_\_\_\_

If you are asking for financial assistance, how will you pay for next month's rent/utilities? \_\_\_\_\_

Have you been assisted by another agency? \_\_\_\_\_ Which agency/organization? \_\_\_\_\_

**Please list your previous addresses:**

Street Address, City, State and Zip Code	How long/List dates

**Medical History**

Current health care/insurance (please check): CHIP Medicaid Medicare Northstar Private Ins. None Other

Does anyone in your household need or receive medical/psychological assistance? \_\_\_\_\_

**Education History**

Highest grade you completed: \_\_\_\_\_ Highest grade completed by your spouse/roommate: \_\_\_\_\_

**Employment History**

**Please list your current and past employment:**

	Place of Employment	Dates of Employment	Job Title	Reason for Leaving
Current				
Current				
Past				
Past				

**Please list your spouse's/roommate's current and past employment:**

	Place of Employment	Dates of Employment	Job Title	Reason for Leaving
Current				
Current				
Past				
Past				



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**IMPORTANT PLEASE READ**

Please have a hard copy of **ALL** required documents with you  
When you return for your appointment with your case manager. If you do **NOT** have your  
documents, your appointment will be rescheduled for a later date.

**IF YOU ARE A NO-SHOW OR DO NOT CALL BEFORE YOUR  
APPOINTMENT TIME TO RESCHEDULE YOUR APPOINTMENT, YOU WILL  
NOT BE ABLE TO REAPPLY FOR SERVICE FOR 30 DAYS.**

Signature \_\_\_\_\_ Date \_\_\_\_\_



**IMPORTANTE POR FAVOR LEER**

Tenga una copia impresa de **TODOS** los documentos requeridos con usted  
Cuando regrese para su cita con su administrador de casos. Si **NO** tiene sus documentos, su cita  
será reprogramada para una fecha posterior.

**SI USTED NO SE PRESENTA O NO LLAMA ANTES DE LA HORA DE SU  
CITA PARA REPROGRAMAR SU CITA, NO PODRÁ VOLVER A SOLICITAR  
EL SERVICIO DURANTE 30 DÍAS.**

Firma \_\_\_\_\_ Fecha \_\_\_\_\_

**EMERGENCY FOOD AND SHELTER**

**NATIONAL BOARD PROGRAM**

**PHASE 40-FUNDS**

I certify that my family is presently experiencing an emergency need for food/shelter/utility payments.

I further certify (if accepting utility rent or mortgage payment) that I have not applied, nor will I apply, to any agency for another such payment from Emergency Food & Shelter Program funds during the period of:

**November 1<sup>st</sup>, 2021 to December 31<sup>st</sup>, 2023**

In accepting assistance through the Emergency Food Shelter National Board program, I give consent for this declaration to be correlated with all participating agencies in order to assure the most effective use of available funds.

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Identification Number  
SS# or TDL# TXID# OTHER

\_\_\_\_\_  
Date

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City Zip Code

**Collin County**       **Denton County**

**Frisco Family Services**

**Agency Use Only**

Assistance provided and amount:

\_\_\_\_\_ \$ \_\_\_\_\_ Rent- \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_ Water – Gas – Electric \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_ Water – Gas – Electric \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_ Water – Gas – Electric \_\_\_\_\_

Date entered: \_\_\_\_\_ Staff Initials: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**EMERGENCY FOOD AND SHELTER  
NATIONAL BOARD PROGRAM**

**PHASE ARPA-R FUNDS**

I certify that my family is presently experiencing an emergency need for food/shelter/utility payments.

I further certify (if accepting utility rent or mortgage payment) that I have not applied, nor will I apply, to any agency for another such payment from Emergency Food & Shelter Program funds during the period of:

**November 1<sup>st</sup>, 2021 to December 31<sup>st</sup> 2023**

In accepting assistance through the Emergency Food Shelter National Board program, I give consent for this declaration to be correlated with all participating agencies to assure the most effective use of available funds.

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Identification Number  
SS# or TDL# TXID# OTHER

\_\_\_\_\_  
Date

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City Zip Code

CollinCounty       Denton County

<b>Agency Use Only</b>	
Assistance provided and amount:	
_____ \$ _____	Rent: _____
_____ \$ _____	<input type="checkbox"/> Water <input type="checkbox"/> Gas <input type="checkbox"/> Electric _____
_____ \$ _____	<input type="checkbox"/> Water <input type="checkbox"/> Gas <input type="checkbox"/> Electric _____
_____ \$ _____	<input type="checkbox"/> Water <input type="checkbox"/> Gas <input type="checkbox"/> Electric _____
Date entered: _____ Staff Initials: _____	
Notes: _____	
_____	
_____	
_____	



This declaration is to be used for the purpose stated and will be retained by the Agency for their records.  
Local Emergency Food and Shelter Board – Dallas/Collin/Denton